

## **Ethnographic Methods. Karen O'Reilly. List of references and further reading**

- Adler, P.A. and Adler, P., (2007). The Demedicalization of Self-Injury. *Journal of Contemporary Ethnography*, 36(5), pp. 537-570.
- Adler, P.A. and Adler, P., (2008). The Cyber Worlds of Self-Injurers: Deviant Communities, Relationships, and Selves. *Symbolic Interaction*, 31(1), pp. 33-56.
- Bourgois, P. and Schonberg, J. 2009 *Righteous Dopefiend*. University of California Press
- Charmaz, K., 2014. *Constructing grounded theory : a practical guide through qualitative analysis*. 2E. London: Sage.
- Emerson, R. M., Fretz, R. I. and Shaw, L. L. (2011) *Writing Ethnographic Fieldnotes*, 2<sup>nd</sup>. Edn. Chicago: University of Chicago Press.
- Fetterman, D., (2010). *Ethnography: Step-by-Step*. 3 edn. London: Sage.
- Gobo, G., (2008). *Doing ethnography*. Los Angeles, Calif. ; London: SAGE.
- Goffman, A. (2014) *On the Run: Fugitive Life in an American City*, Chicago: University of Chicago Press.
- Heyl, B. S. (2001) 'Ethnographic Interviewing', in P. Atkinson, A. Coffey, S. Delamont, J. Lofland and L. Lofland (eds) *Handbook of Ethnography*, London: Sage.
- Hine, Christine (2000) *Virtual Ethnography*, London: Sage
- Humphreys, L. (1970) *Tearoom Trade, Impersonal Sex in Public Places*, Chicago: Aldine
- Ingold, T. and Vergunst, J.L., (2008). *Ways of walking : ethnography and practice on foot*. Aldershot: Ashgate.
- Irving, Andrew. (2010). "Dangerous Substances and Visible Evidence: Tears, Blood, Alcohol, Pills." *Visual Studies* 25(1):24–35.
- Kusenbach, M., (2003). Street Phenomenology: The Go-Along as Ethnographic Research Tool. *Ethnography*, 4(3), pp. 455-485.
- Malinowski, B. (1922) *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*, New York: Dutton.
- Murphy, Daniel J.I. (1986). *Customers and thieves: an ethnography of shoplifting*, Aldershot: Gower
- Morosanu, R. (2016) *An Ethnography of Household Energy Demand in the UK*, Palgrave
- O'Reilly, K. (2009) *Key Concepts in Ethnography*. London: Sage
- O'Reilly, K. (2012). *Ethnographic Methods*. 2<sup>nd</sup> ed. London: Routledge
- Pelto, P. J. (2013) *Applied Ethnography. Guidelines for Field Research*. Calif: West Coast Press.
- Reason, Matthew. (2010). "Watching Dance, Drawing the Experience and Visual Knowledge." *Forum for Modern Language Studies* 46(4):1–24.
- Rock, P. (2001). Symbolic interactionism and ethnography. In P. Atkinson et al. (Eds.) *Handbook of Ethnography*.
- Rubin, H. J. and Rubin, I. S. (1995) *Qualitative Interviewing. The Art of Hearing Data*, London: Sage.
- Scheper-Hughes, Nancy (2004) 'Parts unknown: Undercover ethnography of the organs-trafficking underworld', *Ethnography*, 5(1): 29-73
- Spencer (2001) 'Ethnography after Postmodernism', in P. Atkinson, A. Coffey, S. Delamont, J. Lofland and L. Lofland (eds) *Handbook of Ethnography*, London: Sage.
- Stake, R. (2003) 'Case Studies' in Denzin and Lincoln (eds) *Strategies of Qualitative Inquiry*, London: Sage
- Stuesse, A. 2016. *Scratching out a living. Latinos, Race, and Work in the Deep South*. University of Calif. Press.
- Shank, Gary. 2006. 'Abduction' In D. Hobbs and R. Wright, *The Sage Handbook of Fieldwork*, Sage
- Taplin, Dana H., Suzanne Scheld, and Setha M. Low. (2002). "Rapid Ethnographic Assessment in Urban Parks: A Case Study of Independence National Historical Park." *Human Organization* 61(1):80.
- Wacquant, L. (2004). *Body and Soul: Notebooks of an apprentice boxer*, Oxford Uni Press
- Whyte, W.F. (1993) *Street Corner Society: the Social Structure of an Italian Slum*, 4th Edition, Chicago: University of Chicago Press.